

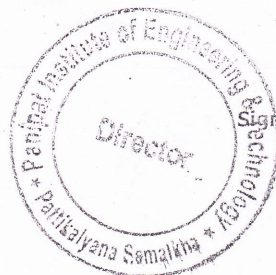
**Proforma for Affiliation to Haryana State Board of Technical Education
Bays 7-12, Sector-4, Panchkula-134112**

1. To be filled by Existing Polytechnic Institutions offering diploma engineering program seeking extension of affiliation for 2018-19.
2. Please provide the actual information, if any information found false/incorrect may lead to disaffiliation of the Institute from HSBTE

INSTITUTE CODE: 195

PART-A: GENERAL INFORMATION

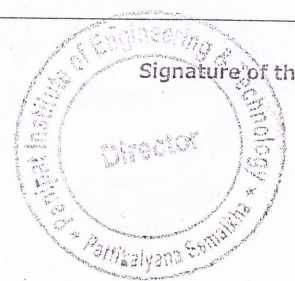
Society / Trust / Company (U/S 25)	
Name & Address of the Society / Trust / Company (U/S 25 of Companies Act, 1956):	Vidya Peeth Education Trust, 1801, New Housing Board Colony, Panipat.,
Complete Postal address:	H.No. -1801, New Housing Board Colony, Panipat
Society / Trust./ Company Registration Number	6449
Date of Registration / Place of Registration	07-12-2004
Name of the Chairman / President of the Society / Trust / Company	Shri Hari Om Tayal, Chairman
STD code & Telephone No. (LL)	0180-3059200
Mobile No.	
Fax No.	0180-2569800
E-mail	info@piet.co.in
Institution	
Name of the Institution run by the Trust / Society / Company:	Panipat Institute of Engineering & Technology
Complete Postal address:	70 Mile Stone, NH-1, GT Road, Pattikalyana(Samalkha)
STD code & Telephone No. (LL)	0180-3059200
Mobile No.	
Fax No.	0180-2569800
E-mail	info@piet.co.in
Type of the Institute (Write the appropriate one)	Self Finance Institute.
Year of starting of the Institute	2006
Name of the Principal of the Institute	Dr. K.K Paliwal
Qualifications	B.Tech., M.Tech., Phd.
Date of Joining of the Institute	7 th Feb, 2013
Contact Nos. (LL with STD Code /Mobile No.)	0180-3059200/ Mobile-9354613020
E-mail	director@piet.co.in



Signature of the Principal/ Head of the Institution

PART-B: DETAILS OF THE LAND
(Attach copy of all the land documents / NOC's)

Classification of the Permanent Site (Please tick the applicable one & attach documents issued by the competent authority)	Mega / Metro	Urban	Non-Urban
	Town and Country Planning , Haryana		
	Annexure - I		
Land (Area in acres)	14 Acres		
Ownership of Land (Please tick the applicable one)	Government	Trust	Society
	Govt. Leased	Owned	Company (U/S 25)
Resolution of Society for use of ear marked Land for establishment of Polytechnic	Annexure—I & II		
No encumbrances certificate (contiguous-in single patch)	Annexure—I & II		
Change of Land Use Certificate (CLU) (Please tick the competent issuing authority & attach documents)	Town and Country Planning Dept., Haryana Annexure—I & II		
Khasra Plan / Master Plan (Please tick the competent issuing authority & attach documents)	Town and Country Planning Dept., Haryana Annexure—I & II		
Site Plan (Please tick the competent issuing authority & attach documents)	Town and Country Planning Dept., Haryana Annexure—I & II		
Building Plan (Please tick the competent issuing authority & attach documents)	Total built-up area : 28704.29		
	Town and Country Planning Deptt.Haryana Distt. Town Planner(E) Panipat		
Occupancy certificate (Please tick the competent issuing authority & attach documents)	Annexure- III		
Structural stability certificate issued by Registered Structural Engineer (applicable in case where occupancy certificate is more than 30 years old)	Yes (Annexure- IV)		
Access to the site (National Highway/ State Highway/ Village Road/ Kacha Road and Permission from competent authority to use	National Highway		
NOC from Local Fire Service Authorities (to ensure fire and life safety measures)	Yes		
Whether Earth leakage circuit breaker (ELCB) provided?	Yes		
Whether Ramp provided for <i>Divyang</i> for easy access to and evacuation from the building?	Yes		
Whether any High tension electric line pass across the premises?	No		



Signature of the Principal/ Head of the Institution

PART- C: APPROVAL STATUS OF THE INSTITUTE

(for the previous session; attach copy of all the approval/affiliation letters)

Approving authority	Letter Number	Date	Annexures
Copy of AICTE approval letter	North-West/1-3514050252/2018/EOA	4 th April, 2018	Annexure-V
Copy of last affiliation letter of HSBTE	No. 180	19.5.2016	Annexure-VI
Copy of NOC of State Government	N.A.	N.A.	N.A.

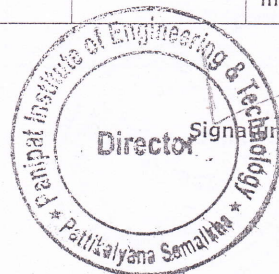
PART-D: ORGANIZATION, GOVERNANCE AND ADMINISTRATION**1. Constitution of BOG with detailed qualification, experience of all the members****NOTE:** 1. Provide the details of all the members as per Annexure –A (I to XI)

2. At least two meetings shall be held in a year

Is BOG constituted as per AICTE/ PCI / HSBTE Norms.

Yes

(a) NAME AND ADDRESS OF THE MEMBERS OF THE GOVERNING BODY AS PER THE COMPOSITION PRESCRIBED BY AICTE							
S.No	Name	Position	Qualification	Present Professional position / Occupation	Telephone Numbers	E-mail	Address
01.	Sh.Hariom Tayal	Chairman	B.Com., LL.B.	Social Worker	93549 08878	-	Vidyapeeth Education Kothi No.1801, NHBC, Panipat
02.	Sh Suresh Tayal	Member Secretary	B.A.	Industrialist	98120 25255	suresh.tayal@gmail.com	Vidyapeeth Education Trust, Kothi No.1131, NHBC, Panipat
03.	Sh. R.S. Chaudhary	Members	BA..LL.B,	Educationist	09041	-	Kothi No. 13P, Sector 2, Panchkula (Haryana)
04.	Dr. K.L. Johar		MA .Ph.D.	Educationist	94160 29209	-	Kothi No. 521-L, Model Town, Yamunanagar-Haryana
05.	Prof. B.K. Bahera		Ph.D.	Educationist	098960-01496-0120-3002203	-	Professor Textiles Engg, Textiles Engineering Department, IIT, Delhi
06.	Sh. P.C.Sharma		I.P.S. & Former Director, CBI, India	Educationist	9821055144	-	127, Sidharth Enclave, New Delhi-14
07.	Dr. C.P.Singh		Ph.D.	Educationist	9416291626	-	Prof. Social Work, Kurukshetra University Kurukshetra
08.	Sh. Ram Niwas Gupta		M.A. Eng.	Industrialist	98120-02361	info@guptatex.com, shipping@guptatex.co	Managing Director, Gupta Textiles, Gohana Road, Panipat
09.	Sh. Rakesh Tayal		M.B.A.	Industrialist	088602 – 02828	rakesh.tayal@piet.co.in	Vidyapeeth Education Trust, Kothi No.1801, NHBC, Panipat
10.	Sh. Rajeev Tayal		B.A. LL.B.	Industrialist	93550 16664	sdcollege2@gmail.com	Vidyapeeth Education Trust, Kothi No.1131, NHBC, Panipat
11.	Smt. Rani Tayal		B.A.	Home maker	98120 25255	suresh.tayal@gmail.com	Vidyapeeth Education Trust, Kothi No.1801, NHBC, Panipat



Signature of the Principal/ Head of the Institution

12.	Sh. Prateek Tayal	B.I.M.	Social Worker	90503 00049	prateek@esskaypnp.com	Vidyapeeth Education Trust, Kothi No. 1801+H7, NHBC, Panipat
13.	Dr. S.K. Bedi	Ph.D.	Educationist	098960-01496,0120-3002203-088602-02828	bedi_suresh@yahoo.co.in	Professor, Maharishi Dayanand University, Rohtak-Haryana
14.	Sh. H.K. Gupta	B.Tech.	Industrialist	01748-250297 09896900009	Hkg256@gmail.com.	Liberty House Railway Road Karnal
15.	Dr.(Capt.) K.K. Paliwal	Ph.D.	Director	93546 13020	director@piet.co	Panipat Institute of Engineering & Technology, Samalkha, Village Pattikalyana, Distt.Panipat

Whether Anti-ragging committee (As per All India Council for Technical Education notified regulation for prevention and prohibition of ragging in AICTE approved technical Institutions vide No. 37-3/Legal/AICTE/2009 dated 01.07.2009) constituted, displayed in the campus of the institute and hoisted on the website of institute?

(Yes)

Whether Grievance Redressal Committee in the Institute. (As per All India Council for Technical Education (Establishment of Mechanism for Grievance Redressal) Regulations, 2012, F. No. 37-3/Lega112012, dated 25.05.2012) constituted, displayed in the campus of the institute and hoisted on the website of institute?

(Yes)

Whether Internal Complaint Committee (ICC) (As per section 4 of Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013) constituted, displayed in the campus of the institute and hoisted on the website of institute?

(Yes)

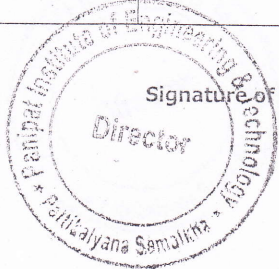
Whether Committee for SC/ST (As per the Scheduled Castes and the Scheduled Tribes (prevention of Atrocities) act, 1989, No. 33 of 1989, dated 11.09.1989) constituted, displayed in the campus of the institute and hoisted on the website of institute?

(Yes)

PART- E: STAFF STATUS & REQUIREMENT

Norms for Faculty requirements and Recommended Cadre Ratio for Diploma Level Technical Institution (for Diploma Engineering/ Pharmacy Courses as per AICTE APH 2018-19)

	Faculty : Student based on Approved Intake*	Principal/ Director	Head of the Department	Lecturer	Total
		A	B	C	D=A+B+C
Engineering and Technology/ Planning/ Applied HMCT	1:25	1	1 per Department	(S/ 25) – (A+B)	S/25



Signature of the Principal/ Head of the Institution

*Of which, a minimum of 80 % should be Regular/ full time faculty and the remaining shall be Adjunct Faculty/ Resource persons from industry as per Annexure 10.

S = Sum of number of students as per "Approved Intake" at all years

The faculty details for all the 03 years for the various diploma courses being offered by the institute be elaborated course wise as per the AICTE APH 2018-19 (tabulated above) in the table given below:

NAME OF THE PRINCIPAL										
Stamp Size Photo	Date of Birth & Age	Qualification with Class obtained starting from the highest Degree	Corresponding Specialization	Date of Joining	Scale of Pay	Present Basic Pay	Total emoluments	Aadhaar Number	Signature	
Annexure-VII										

PRINCIPAL - EXPERIENCE					
Teaching			Industry		
Institution	Position	Years	Institution	Position	Years
Annexure-VII					

TEACHING FACULTY - QUALIFICATION											
Name of the Faculty Member with Stamp Size Photo	Designation	Department	Qualification with Class obtained starting from the highest Degree	Corresponding Specialization	Date of Birth & Age	Date of Joining	Scale of Pay	Present Basic Pay	Total emoluments	Aadhaar Number	Signature
Annexure-VIII											

NOTE: Faculty Cadre Qualifications and pay scales shall be as per Haryana Government / AICTE.

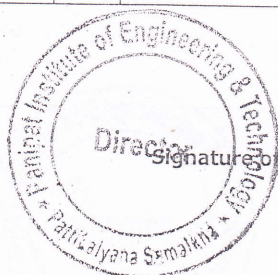


Signature of the Principal/ Head of the Institution

TEACHING FACULTY - EXPERIENCE							
Sr. No	Name of the faculty Member	Teaching			Industry		
		Institution	Position	Years	Institution	Position	Years
Annexure -VIII							

LIBRARIAN AND PHYSICAL EDUCATION DIRECTOR										
Name with Stamp Size Photo	Designation	Qualification with Class obtained starting from the highest Degree	Previous Experience	Date of Birth & Age	Date of Joining	Scale of Pay	Present Basic Pay	Total emoluments	Aadhaar Number	Signature
	Librarian	Annexure -IX								
	Physical Education Director	Annexure -IX								

WORKSHOP AND TECHNICAL SUPPORTING STAFF													
S. No	Name of the Staff	Department	Laboratory	Designation	Qualification	Previous Experience	Date of Birth & Age	Date of Joining	Scale of Pay	Present Basic Pay	Total emoluments	Aadhaar Number	Signature
Annexure -X													



Signature of the Principal/ Head of the Institution

MINISTERIAL STAFF												
S. No	Name of the Staff	Place of Work	Designation	Qualification	Previous Experience	Date of Birth & Age	Date of Joining	Scale of Pay	Present Basic Pay	Total emoluments	Aadhaar Number	Signature
Annexure -XI												

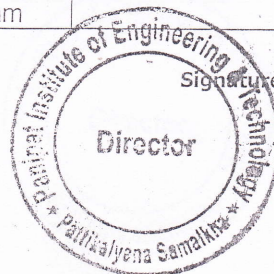
PART F: INFRASTRUCTURAL FACILITIES

Norms for Land requirement and built-up area for Diploma Level Technical Institution (for Diploma Courses as per AICTE APH 2018-19)

PHYSICAL INFRASTRUCTURE - COMPLETE DETAILS OF BUILT-UP AREA					
S. No	Built-up (Carpet) Area	FIRST YEAR , SECOND YEAR & THIRD YEAR			
		Type of Structure [RCC/ACC]	Required Area [sq.m] as per AICTE	Available Area [sq.m]	Shortfall, if any
(a)	Instructional area [INA]	RCC	2268	12040	--
(b)	Administrative area [ADA]	RCC	425	1803.97	--
(c)	Amenities area [AMA]	RCC	1025	5119.46	--
(d)	Circulation area [CIA]	RCC/ACC	929.5	4740.86	--
[CIA = 0.25 x (INA+ADA+AMA)]		TOTAL AREA :	4647.50	23704.29	

ADMINISTRATIVE AREA REQUIREMENT FOR DIPLOMA COURSES				
Particulars	Number of rooms required	Minimum Carpet Area required	Carpet Area available	Shortfall w.r.t. Number of Room & Carpet Area
Principal / Director room	01	30 sqm	40 sqm	--
Board room	01	20 sqm	40 sqm	--
Office all inclusive	01			--
	Campus having one program	150 sqm	-	--
	Campus having more than one program	300 sqm	300.28 sqm	--

Signature of the Principal/ Head of the Institution



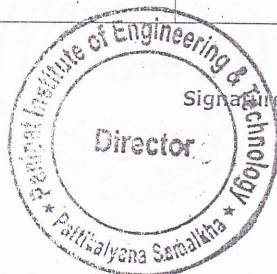
Department offices	01/Deptt.	20 sqm	26.7 sqm	--
Cabins for HOD's	01	10 sqm	12.7 sqm	--
Faculty rooms	-	30 sqm (subject to minimum 5 sqm for each faculty member)	81.32 sqm	--
Central stores	01	30 sqm	31.88 sqm	--
Maintenance Room	01	10 sqm	12.57 sqm	--
Security Room	01	10 sqm	15 sqm	--
Housekeeping Room	01	10 sqm	23.6 sqm	--
Pantry for staff (Desirable)	01	10 sqm	12.37 sqm	--
Examination control office (Confidential Room)	01	40 sqm	38.87 sqm	--
Placement office	01	50 sqm	52.91 sqm	--

IMPORTANT INFRASTRUCTURE REQUIREMENT FOR DIPLOMA COURSES

Particulars	Number of rooms required	Minimum Carpet Area required	Carpet Area available	Shortfall w.r.t. Number of Rooms & Carpet Area
Computer Centre	01	150 sqm	348.74 Sqm	--
Library and Reading Room	01	400 sqm	438 Sqm	--
Seminar Hall	01	132 sqm	140.36 Sqm	--
Smart class room	01	66 sqm		--
Language laboratory	01	132 sqm		--

INFRASTRUCTURE REQUIREMENT FOR DIPLOMA COURSES IN ENGG.

Particulars	Number of rooms required	Number of rooms available	Minimum Carpet Area required	Carpet Area available	Shortfall w.r.t. Number of Rooms & Carpet Area
I	II	III	IV	V	
Lecture Rooms	Number of divisions of engg. course X duration of course	6	66 sqm each room	532.27 Sqm	--
Tutorial Rooms	Lecture rooms / 04	2	33 sqm each room	96.68 sqm	--
Total no. of Labs for (Diploma Engg. Courses Laboratories for the 1st year includes Physics and	05 / course	12	66 sqm each lab	944.80 Sqm	--

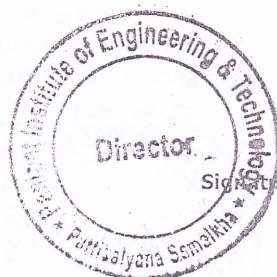


Signature of the Principal/ Head of the Institution

Chemistry Laboratory each of 66 sqm are required)					
Workshop for all courses	01	2	200 sqm	480 Sqm	--
Additional Workshop (for category "X" courses) Category X of Courses: Mechanical, Production, Civil, Electrical, Chemical, Textile, Marine, Aeronautical and allied Courses of each.	02 / course (Maximum 04)	3	200 sqm	660 Sqm	--
Drawing Hall	01		132 sqm	1560 Sqm	--

BASIC AMENITIES FOR DIPLOMA COURSES

Toilets (Ladies & Gents)	01	150 sqm (Campus having one program)		--
		350 sqm (Campus having more than one program)	752.52	--
Toilets for <i>Divyang</i>	01	---		--
Girls Common Room	01	75 sqm		--
Boys Common Room	01	75 sqm		--
Canteen/cafeteria (Desirable)	01	150 sqm		--
First aid-cum-sick room	01	10 sqm		--
Drinking water facility (water cooler) essential	Adequate nos. (with attached water purifiers)	--		--
Principal's Quarters	Desired	150 sqm		--
Guest House	Desired	30 sqm		--
Sports Club / Gymnasium / Playground	Desired	200 sqm		--
Auditorium / Amphi Theater	Desired	400 sqm		--
Boys Hostel	Desired	Adequate		--
Girls Hostel	Desired	Adequate		--



Signature of the Principal/ Head of the Institution

COMPUTERS, SOFTWARE, INTERNET AND PRINTERS

Program	Number of PCs/ Laptops to students ratio (Min 20 PCs)	Legal System Software	Legal Application Software	LAN and Internet	Mail Server and Client	Printers including Color Printer (% of total number of PCs/ Laptops)
Engineering/ Technology	1:6	03	20	All	Desired	5%
HMCT	1:6	01	10	All	Desired	5%

NOTE:

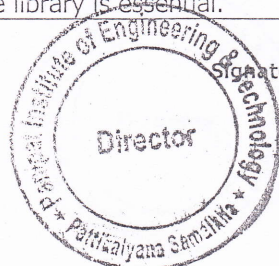
1. At least 4Mbps Wi-Fi connectivity at 4 or 5 hotspots shall be made available.
2. Library, Administrative offices and Faculty members shall be provided with exclusive computing facilities along with LAN and Internet. This shall be considered as over and above the requirement meant for PCs to student's ratio.
3. Every department shall have separate computer Laboratory with at least 20 computers. A centralized computer Laboratory with at least 100 computers.

BOOKS, JOURNALS AND LIBRARY FACILITIES

Program	Total number of Divisions	Titles	Volumes	National Journals	Reading Room seating	Multimedia PCs for Digital Library/ internet Surfing located in reading room
		Number			Percentage of total students	
Engineering and Technology	2	167	1303	6	828 Sqm.	13 %
		25 per* Course	125 per*Course			

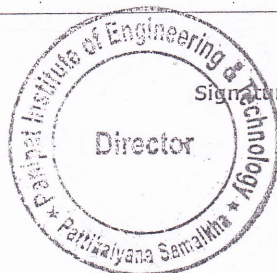
NOTE:

1. B=Number of divisions at 1st year (Shift 1+2) + Number of 2nd year direct divisions (Shift 1+2)
2. #Book titles and volumes required at the time of starting new Institution.
3. Total numbers of titles and volumes shall be increased in continuation till 15 years, which shall be the minimum stock of books. However, Institutions shall have to add annual increment of books as specified in Approval Process Handbook 2018-19.
4. *Annual increment.
5. Digital Library facility with multimedia facility is essential.
6. Reprographic facility in the library is essential.
7. Document scanning facility in the library is essential.
8. Library books/ non books classification as per standard classification methods is essential.
9. Availability of NPTEL facility at the library is essential.



Signature of the Principal/ Head of the Institution

ESSENTIAL AND DESIRABLE REQUIREMENTS AS PER AICTE APH 2018-19			
Sr. No	Description	Availability [YES / NO]	Details to be provided. [Number, if so required]
Essential Requirements			
1.	Standalone Language Laboratory	Yes	--
2.	Potable Water supply and outlets for drinking water at strategic locations	Yes	--
3.	Electric supply	Yes	--
4.	Sewage Disposal system	Yes	--
5.	Telephone	Yes	--
6.	Vehicle parking	Yes	--
7.	Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution.	www.piet.co.in	--
8.	Copies of AICTE approvals (LoA and EoA of subsequent years) obtained since inception of the Institution till date shall be placed in the web site of the Institution	Yes	--
9.	Digital payment for all financial transactions as per MHRD directives	Yes	--
10.	Provision to watch MOOCS courses through Swayam	Yes	--
11.	Display board within the premises as well as in the web site of the of Institution indicating the Chairman / President of the Trust of the institute, faculty available, facilities offered / available at the institute and feedback facility of students	Yes	--
12.	Implementation of Unnat Bharat Abhiyan	Yes	--
13.	Barrier Free Built Environment for disabled and elderly persons including availability of specially designed toilets for ladies and gents separately (as per Chapter V of Approval Process Handbook 2018-19).	Yes (Three floor)	--
14.	Safety and Security measures in the Campus (as per Chapter V of Approval Process Handbook 2018-19 and Safety Guidelines issued by Department of Technical Education, Haryana)	Yes	--
15.	Safety provisions including fire and other calamities (Refer Annexures 8 and 9 of Approval Process Handbook 2018-19)	Yes	--
16.	Implementing Food Safety and Standards Act, 2006 in the Institution	Yes	--
17.	General Insurance provided for assets against fire, burglary and other calamities	Yes	--
18.	All weather approach road suitable for use by Motor vehicle- Motorized Road	Yes	--

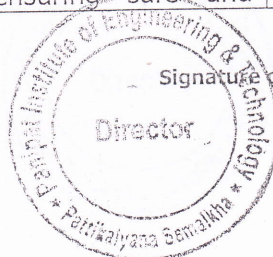


Signature of the Principal/ Head of the Institution

Director

19.	General Notice Board and Departmental Notice Boards	Yes	--
20.	First aid, Medical and Counseling Facilities	Yes	--
21.	Appointment of Student Counselor	Yes	--
22.	Group Insurance to be provided for the employees	Yes	--
23.	Insurance for students	Yes	--
24.	Institution-Industry Cell	Yes	--
25.	Placement Cell	Yes	--
26.	Applied for membership of National Digital Library	Yes	--
27.	Strong Room [Storing QPs & ASSs]	Yes	--
28.	Security arrangement [Day / Night]	Yes	--
29.	Sufficient halls for Examination	Yes	--
Desirable Requirements			
30.	Implementation of the schemes announced by MHRD	Yes	--
31.	Offering of Skill development Courses approved by the Council	Yes	--
32.	Participation in the National Institutional Ranking Framework (NIRF)	Yes	--
33.	Fabrication facility Laboratory (FABLAB)/ Tinkering Laboratory/ Innovation Laboratory	Yes	--
34.	Backup Electric Supply	Yes	--
35.	Availability of at least ONE Smart Classroom per Department	Yes	--
36.	Rain Water Harvesting and installation of grid connected solar rooftops/ Power Systems	Yes	--
37.	Waste management and environment improvement measures to ensure a sustainable Green Campus	Yes	--
38.	Public announcement system at strategic locations for general announcements/ paging and announcements in emergency.	Yes	--
39.	Enterprise Resource Planning (ERP) Software for Student-Institution-Parent interaction	Yes	--
40.	Transport	Yes	--
41.	Post, Banking Facility/ ATM	ATM	--
42.	CCTV Security System	Yes	--
43.	LCD (or similar) projectors in classrooms	Yes	--
44.	Staff Quarters	Yes	--
45.	Display of Courses and "Approved Intake" in the Institution at the entrance of the Institution. Courses taken through duly recognized MOOCs shall be used as Supplementary Courses.	Yes	--
46.	Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY)	Yes	--
47.	Implementation of Startup Policy	Yes	--
48.	Intellectual Property Right Cell	Yes	--
49.	Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and	Yes	--

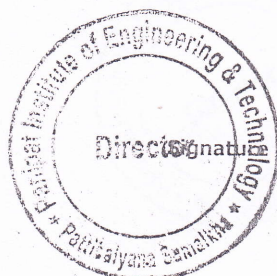
Signature of the Principal/ Head of the Institution



environment friendly disposal of used sanitary napkin through sanitary napkin incinerator		
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PART G – DETAILS OF MACHINERY/ EQUIPMENT

MACHINERY/EQUIPMENTS		
1.	Whether Machinery/Equipments for all the Laboratories / Workshops as per the syllabus prescribed by HSBTE available?	YES
2.	Whether all the existing Machinery/Equipments are entered in Stock Register?	YES
3.	Whether all the existing Machinery/Equipments are in working condition or not.?	YES
4.	If not, list out the Machinery/Equipments that are not in working condition	N/A
5.	Whether any Machinery/Equipments are likely to be purchased in respect of the Courses for which extension of approval is applied	Sufficient Machinery equipment as per curriculum available
6.	If YES, list out the Machinery/Equipments	N/A
NOTE: Course wise list of equipments and its adequacy as per the syllabus prescribed by HSBTE [for a batch of 30 students] be annexed for all the diploma courses being offered by the institute Annexure - XII		



Signature of the Principal/ Head of the Institution

PART I – STUDENT RELATED INFORMATION

Academic Performance of Last three Years (Attach Annexure if required)

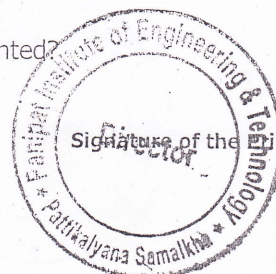
S. No.	Course	Year	Sanctioned intake	No. of students admitted	Number of students Appeared in Board Exams	Students Passed	Passed with 1 st Division	Pass Percentage
					A	Number (B)		(B/A)*100
1.	Diploma in Mechanical Engg. (2 nd Shift)	1 st year	120	45	38	5	5	11.11%
		2 nd year	120	22	22	3	3	13.64%
		3 rd year	120	39	39	7	7	17.95%

Up keep of Attendance Record of Students

S. No.	Course / with year/ Semester	Hours of teaching from start of session	Total students on roll	Number of students				Remarks
				Above 75%	Above 70%	Above 65%	Above 60%	
1.	Diploma in Mechanical Engg. (2 nd Shift) 1 st year	1:00 P.M to 8:00 P.M	38	38	NIL	NIL	NIL	
2.	2 nd year	1:00 P.M to 8:00 P.M	22	22	NIL	NIL	NIL	
3.	3 rd year	1:00 P.M to 8:00 P.M	39	39	NIL	NIL	NIL	

Details:

- i. Merit position/toppers branch wise in the HSBTE Exams, if any. - Nil
- ii. Awards awarded by the Polytechnic to the academic toppers of the Polytechnic. No
- iii. Steps taken for improving the academic results. – **Extra Lectures are delivered by the Senior Faculty & Experts.**
- iv. Conduct of extra classes for weak/ needy students – **Yes (Annexure-XIV)**
- v. Total no. of working days observed in Semester - **Yes (Annexure-XV)**
- vi. Whether Alumni association is formed or not. – **Yes**
- vii. Efforts made for quality teaching/ improving pedagogy/ personality development & improvement in Communication Skill of students. – **Yes (SOTs and Sessional are held)**
- viii. Steps taken for improving academic ambiance of the Polytechnic like land scaping, horticulture, tree plantation etc. – **Yes**
- ix. Utilization of student fund for student welfare activities. – **Yes**
- x. Teaching-Learning process:
 - a. Whether Academic Calendar implemented? (Yes)



Signature of the Principal/ Head of the Institution

- b. Whether Teaching Aids used? (Yes)
- c. Whether Student Feedback implemented? (Yes)
- d. Any new innovation/ practice / technique adopted in teaching? (Yes)
- e. Whether Teacher's Diary maintained? (Yes)

Industry Institution Interaction & Placements

(a) Mention the following details if any.

- i. Details of industrial tours/visits/ seminar etc. organized in the previous academic session
Annexure-XVI
- ii. Consultancy – Nil
- iii. Industrial Project Work – Nil
- iv. Seminars/Conferences/Lectures with industry partnership – **Yes (Annexure-XVII)**

(b) Student's Placement:

- i. Whether training and placement cell has been established – **Yes**
- ii. Name of the Training and Placement Officer **Mr. Ritesh Singla**
- iii. Qualification and Experience of Training and Placement Officer – **MBA(Mkt & Finance)**
- iv. Number of companies which visited the Institute during the last three years for campus interviews (Please supply the list of companies) & efforts made for improving Industrial Institution Interaction. – **Annexure -XVIII**
- v. Number of extension lectures delivered by outside experts during the last three years -- **Three**
- vi. Course wise number of students placed during the last 3 years:

Course	No. of Eligible Students	No. of Students Placed	Percentage
	2015 (290)	227	78.5%
	2016 (315)	249	79.04%
	2017 (311)	256	82.31%

Extra Curricular Activities

Brief account of the activities/ achievements of the Institute during the previous year:

- i. Games and sports – Yes
- ii. Debates/ Paper presentation / Quiz Competitions etc. – **Yes (PIET Quest)**
- iii. Cultural activities – **Yes (Caruncle & Maestros)**
- iv. NCC/NSS – NSS
- v. Students help desk – Yes
- vi. Any other - **Sports Meet**

PART J – FACULTY DEVELOPMENT INITIATIVES

- i. Number of faculty sponsored by the institute since its inception to till date for improvement of academic qualification teaching skills etc. – **NIL**
- ii. Number of faculty sponsored to attend training conference and other professional meeting within and outside the country and the total amount spent for this purpose by the Institute/ Trust/ Society. – **NIL**
- iii. Number of faculty sponsored for industrial training. – **NIL**
- iv. Does the institute possess any faculty development plan, if so give the details. – **YES**
1st FDP held on dated 24th Oct to 28th Oct.2016 on "Optimization using MAT Lab.(ICT)", and 2nd on dated 7th Nov. to 11th Nov. 2016 on " New Manufacturing Technologies."



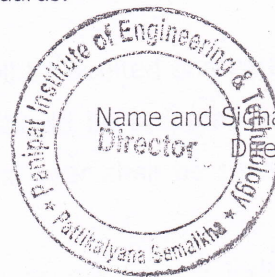
Signature of the Principal/ Head of the Institution

PART K – OTHERS

1. Please state whether the applicant is running and / or managing any other technical / professional institution which is approved in the premises on sharing basis. If so, please give the name of the programs / courses being conducted. –
B.Tech
M.Tech,
MBA
MCA
2. Whether the applicant has any Court Case in respect of violation of provisions of State Govt. / UGC or that of any other statutory body including AICTE / NCHMCT / PCI. – **No**
3. Has the institute ever been served show cause notice by the Board for indulging in malpractices in conduct of Board examination? If Yes, Please mention the details and its present status. – **No**
4. Has the institute ever been served show cause notice by the DTE / AICTE / PCI / NCHMCT / HSBTE for indulging in malpractices / violation of rules, etc? If Yes, Please mention the details and its present status. – **No**
5. Please submit status of compliance in respect of various conditions / guidelines as per latest AICTE approval Letter.
6. Please submit status of compliance in respect of Grievance Redressal Committee for students as notified by AICTE. – **Annexure-XIX**
7. Please submit status of compliance in respect of various conditions / guidelines as per latest DTE / State Govt. NOC. – **Yes**
8. Whether any deficiencies were reported by the AICTE during last two years? If Yes, Please submit the compliance of these deficiencies. – **No**
9. Whether any deficiencies were reported by the DTE / HSBTE during last two years? If Yes, Please submit the compliance of these deficiencies. – **No**
10. Please describe briefly future plans for improvements in infrastructure / expansion in academic and other activities to fully meet the norms and standards.

Counter signed by:

(Chairman / President of the Society / Trust / Board)



(Two Members on Society/Trust/Board)

