



Panipat Institute of Engineering & Technology

NBA Accredited (CSE, I.T., ECE & MBA), Approved by A.I.C.T.E. & Affiliated to Kurukshetra University, Kurukshetra.
70, MILESTONE, G.T. ROAD, SAMALKHA, PANIPAT-132103, HARYANA
Phone no.-0180-2569700 Fax-0180-2569800, E-mail: - info@piet.co.in, Web. - www.piet.co.in

PIET/Admin./ 2024/ 29751

Date: 08/04/2024

Office Order

The ICC took note of the complaint via written letter on 28th March 2024 from Ms. Bhawna (21279), a student of DBS against Ms. Pallavi (21280), Ms. Muskan (21153) and Mr. Kartik. ICC Meetings on the complaint were held on 28th March 2024.

Based on the recommendations of the committee, following measures are imposed on the defaulters:

1. Ms. Pallavi and Ms. Muskan are to be fined Rs. 1000 each in accordance with college policy for their roles in the incident.
2. Ms. Pallavi, Ms. Muskan and Mr. Kartik shall attend a counseling session each with **Ms. Mansi**, the college counselor, and produce a certificate issued by her to the office of Director.
3. Parents of Ms. Pallavi, Ms. Muskan and Ms. Bhawna must sign an affidavit saying that they are personally liable for their ward's action in future.
4. In the presence of the sports officer, **Dr. Bajrang Rana**, Mr. Kartik will run a target race of 1 km, within one week after the issue of this office order and will submit the certificate given by **Dr. Bajrang Rana** to the office of Director.
5. Mr. Kartik will read first chapter of the book "**Can't Hurt Me: Master your Mind and Defy the Odds**" by David Goggins (Lioncrest Publishing) and write a précis, within 10 days of the issue of this office order, and Ms. Pallavi, Ms. Muskan will read the fourth section (Personal Culture) of the book "**Hints for Self-Culture**" by **Dr. L. Hardayal (Khosla Publication)** which will be graded by **Dr. Nisha, Associate Professor** in English (ASH). Comprehension shall be checked along with accuracy and completeness by conducting an interview by **Dr. Nisha, Associate Professor**, in English (ASH) who shall issue a certificate of completion to each defaulter who will submit the same to their respective HoD for onward forwarding to office of Director. The evaluation report must reach to the HoD, BBA on or before 15/04/2024.
6. All students will present a talk on "STUDENTSHIP" in front of the entire department within 15 days of the issue of this office order.

7. All students must submit a certificate from the concerned HoDs attesting that they have finished the given tasks to the Director office by 20/04/2024.


Registrar

Cc:

- Management/ Director for kind information.
- HoD DBS.
- Sports Officer.
- Dr. Nisha, Associate Professor ASH
- Concerned student Kartik.
- Concerned student Pallavi.
- Concerned student Muskan.
- Concerned student Bhavna.
- Dean (SW).
- Academic Section (for personal file record of each of the defaulters).